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|-----|---|---|---|
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| 15. | Visits Abroad; if any                                 | : | -   |
| 16. | BoS/ MC Members                                       | : | -   |
| 17. | No. of Books Published                                | : | -   |
| 18. | No. of International Conference<br>Paper Presentation | : | -   |
| 19. | No. of National Conference<br>Paper Presentation      | : | 03  |

20. No. of State Level Conference  
Paper Presentation : 01
21. No. of Conference/ Seminar Attended: 16
22. Major/ Minor Research Project: -
23. Total Paper Published : 28
24. Other: -