# :: AUDIT REPORT ::

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# MANJARA CHARITABLE TRUST, LATUR

Smt. Sushiladevi Deshmukh Senior College, Latur

For the Period 01/04/2022 TO 31/03/2023

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Y Clients 151 F Y 2022-23 Smt. Sushiladevi Deshmukh Senior College 31.03.2023





## MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2022 TO 31/03/2023

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31/03/2023

| EXPENDITURE   | AMOUNT RS      | INCOME  | AMOUNT RS      |
|---|----------------|---|----------------|
| To Expenditure on object of Trust Educational (As Per Schedule "A") | 6,33,28,737.87 | By Income From Other Sources<br>(As Per Schedule "B") | 6,29,75,343.50 |
| " Audit Fees Expenses  Depreciation A/c                             | 10,000.00      |   | 4,29,625.37    |
| TOTAL RS.   | 6,34,04,968.87 | TOTAL RS.   | 6,34,04,968.87 |

| BALANCE SHEET AS ON 3   | AMOUNT RS    | ASSETS  | AMOUNT RS                               |
|---|--------------|---|---|
| ANAMAT ACCOUNT  (As Per Schedule "E")  OTHER LIABILITIES  (As Per Schedule "C") |              | FURNITURE & FIXTURES  (As Per Schedule "D")  Share of Marathwada VC Bhandar  ADVANCES  (As Per Schedule "F")  CASH & BANK BALANCE | 4,66,164.40<br>2,001.00<br>39,58,882.00 |
| TOTAL RS.   | 61,96,413.64 | (As Per Schedule "G")  INCOME & EXPENDITURE A/C  Balance B/f Rs 165322.38  Less - Deficit Rs 429625.75  TOTAL RS.                 | 2,64,302.99<br>61,96,413.64<br>(0.00    |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US SUBJECT TO OUR REPORT EVENDATE.

For M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE :- LATUR

DATE :-

3 1 AUG 2023

(CA Sunil H Kocheta)

Partner

M.No. 036078, FRN No. 105260W

UDBN 23036078BGGUVN7254

Smt. Sushiladevi Deshmukh Senior College, LATUR

President

Manjara Charitable Trans

LATUR

**Administrative Office** Manjara Charitable Trust LATUR

# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2022 TO 31/03/2023

#### SCHEDULE "A"

## EXPENDITURE FOR OBJECT OF TRUST :-

| SR.      | ONAL PARTICULARS                                 | AMOUNT RS.     |
|----------|--|----------------|
| 1        | Exam Center Exp                                  | 38,978.00      |
| 2        | CHB Salary A/c                                   | 6,60,264.00    |
| 3        |  | 6,20,74,271.00 |
| 4        | Salary Expenses                                  | 4,725.00       |
| 5        | Advertisement Expenses                           | 17,000.00      |
|          | Affiliation Fees Expenses                        | 3,491.10       |
| 6        | Bank Charges/ Commission                         | 29,000.00      |
| 7        | Cleaning Expenses                                | 7,000.00       |
| 9        | Consultancy Fees Expenses                        | 18,360.00      |
| 10       | Eligibility Fees Expenses                        | 1,98,115.00    |
| 11       | Examination Fees Expenses                        | 1,800.00       |
|          | GST/Service Tax on (Audit Fees)                  | 5,899.00       |
| 12       | Internet Charges                                 | 1,836.00       |
| 13<br>14 | Miscellaneous Expenses                           | 18,122.00      |
| 15       | Newspaper & Magazine Expenses<br>Office Expenses | 6,811.77       |
| 16       | Practical Examination Fees Exp.                  | 1,040.00       |
| 17       | Printing & Stationery Expenses                   | 17,942.00      |
| 18       | Remunaration Expenses                            | 29,668.00      |
| 19       | Repairs & Maintanance Expenses                   | 7,850.00       |
| 20       | Self Insurance Exp                               | 2,200.00       |
| 21       | Sport Expenses                                   | 45,220.00      |
| 22       | Student Development Fees Exp                     | 13,200.00      |
| 23       | Student Imigration Fees Exp                      | 3,300.00       |
| 24       | Travelling Expenses                              | 16,000.00      |
| 25       | University Exam Fees Expenses                    | 1,06,645.00    |
|          | TOTAL RS.  | 6,33,28,737.87 |



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2022 To 31/03/2023

## SCHEDULE "B"

| SR. | DME FROM OTHER SOURCES :-<br>PARTICULARS | AMOUNT RS.     |
|-----|--|----------------|
| 1   | Salary Grant                             | 6,12,66,514.00 |
| 2   | CHB Salary A/c                           | 6,60,264.00    |
| 3   | ExamCenter A/c                           | 68,846.00      |
| 4   | Admission Fees                           | 8,650.00       |
| 5   | Admission Renewal Fees                   | 4,740.00       |
| 6   | Ashwamegh Fees                           | 7,140.00       |
| 7   | Chancellor Office Activities Fees        | 7,616.00       |
| 8   | College Development Fees                 | 17,850.00      |
| 9   | Earn & Learn Fees                        | 2,326.00       |
| 10  | Eligibility Fees                         | 17,490.00      |
| 11  | Emergency Fees                           | 3,570.00       |
| 12  | Exam Fees Received                       | 3,49,040.00    |
| 13  | Gymkhana Fees                            | 17,850.00      |
| 14  | Home Exam Fees                           | 11,900.00      |
| 15  | Icard Fees                               | 5,950.00       |
| 16  | Interest on SB A/c                       | 43,618.00      |
| 17  | Internet Fees                            | 47,600.00      |
| 18  | Magazine Fees                            | 11,900.00      |
| 19  | Medical Fees                             | 2,380.00       |
| 20  | NSS Fees                                 | 2,380.00       |
| 21  | Other Fees                               | 2,02,911.50    |
| 22  | Other Fees Received                      | 87,936.00      |
| 23  | SAF Fees                                 | 2,380.00       |
| 24  | Social Gathering Fees                    | 16,660.00      |
| 25  | Student Council Fees                     | 4,760.00       |
| 26  | Student Safty Insurance Fees             | 2,392.00       |
| 27  | Student Welfare Activity Fees            | 14,280.00      |
| 28  | TC Fees                                  | 2,050.00       |
| 29  | Tution Fees                              | 30,700.00      |
| 30  | Univercity Fees                          | 12,000.00      |
| 31  | University Sports Fees                   | 29,250.00      |
| 32  | Youth Festival Fees                      | 11,900.00      |
| 33  | Zonal Office Fees                        | 500.00         |
| 55  | TOTAL RS.                                | 6,29,75,343.50 |



#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR

01/04/2022 TO 31/03/2023

SCHEDULE "C" OTHER LIABILITIES

| SR. | PARTICULARS                    | OPENING<br>BALANCE<br>01.04.2022 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2023 |
|-----|--------------------------------|----------------------------------|--------------------------------|--------------|------------------------------|----------------------------------|
| 1   | Audit Fees Payable             | 11.800.00                        | 11.800.00                      | 23,600.00    | 11,800.00                    | 11,800.00                        |
| 2   | Library Deposit                | 34,150.01                        | 11,000,00                      | 34,150.01    | -                            | 34,150.01                        |
| 3   | Indo Enterprises Pvt.Ltd.Latur | 50,444.00                        |                                | 50,444.00    |                              | 50,444.00                        |
| 4   |                                | 45,175.00                        |                                | 45,175.00    |                              | 45,175.00                        |
| 5   |                                | 21,283.00                        |                                | 21,283.00    |                              | 21,283.00                        |
|     | A. G. Thorat Salary Payable    | 16.168.00                        |                                | 16.168.00    |                              | 16,168.00                        |
| 7   | SBI Loan                       | 10,100.00                        | 10.07.000.00                   | 10,07,000.00 | 9,77,000.00                  | 30,000.00                        |
| 8   | CHB Salary Payable             | 74.133.00                        | 10,07,000.00                   | 74,133.00    | 74,133.00                    |                                  |
|     | TOTAL RS.                      | 2,53,153.01                      | 10,18,800.00                   | 12,71,953.01 | 10,62,933.00                 | 2,09,020.01                      |

SCHEDULE "D"

FURNITURE AND FIXTURES

| SR. | PARTICULARS                    | Rate<br>of<br>Dep | OPENING<br>BALANCE | ADDITION<br>DURING THE | TOTAL       | DEPRECIATION<br>DURING THE YEAR | BALANCE<br>31.03.2023 |
|-----|--------------------------------|-------------------|--------------------|------------------------|-------------|---------------------------------|-----------------------|
| 1   | Furniture                      | 10%               | 1.42,311.23        | YEAR                   | 1,42,311.23 | 14,231.12                       | 1,28,080.11           |
| 2   | Library Books                  | 40%               | 9,962.23           | 26,523.00              | 36,485.23   | 9,289.44                        | 27,195.79             |
| 2   | Electrical Equipments          | 10%               | 284.24             | 20,020.00              | 284.24      | 28.42                           | 255.81                |
| 3   |                                | 10%               | 200.19             |                        | 200.19      | 20.02                           | 180.17                |
| 4   | Pipe & Pipe Fitting Dead Stock | 10%               | 16.024.01          |                        | 16,024.01   | 1,602.40                        | 14,421.61             |
| 5   |                                |                   | 10,222.48          |                        | 10,222.48   | 1,022.25                        | 9,200.24              |
| 6   | Sports Equipment               | 10%               |                    |                        | 17,835.47   | 1,783.55                        | 16,051.92             |
| 7   | Geography Equipment            | 10%               | 17,835.47          |                        | 1.47,920.25 | 22.188.04                       | 1,25,732.21           |
| 8   | Electronic Equipment           | 15%               | 1,47,920.25        |                        | 1.082.56    | 433.03                          | 649.54                |
| 9   | Library Books (UGC)            | 40%               | 1,082.56           |                        | 75,535.08   | 7,553.51                        | 67.981.58             |
| 10  | Electronic Equipment (UGC)     | 10%               | 75,535.08          |                        | 9.280.41    | 928.04                          | 8,352.37              |
| 11  | U.G.C.Furniture                | 10%               | 9,280.41           |                        |             | 2,561.56                        | 42,053.05             |
| 12  | Printer                        | 10%               | 6,615.61           | 37,999.00              | 44,614.61   |                                 | 26,010.00             |
|     | Xerox Machin                   | 15%               | 30,600.00          |                        | 30,600.00   | 4,590.00                        | 4,66,164.40           |
|     | TAL RS.                        |                   | 4,67,873.77        | 64,522.00              | 5,32,395.77 | 66,231.37                       | 4,00,104.40           |

SCHEDULE "E"

| DETAILS OF ANAMAT ACCOUNT :-<br>SR. PARTICULARS | OPENING<br>BALANCE<br>01.04.2022 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2023 |
|---|----------------------------------|--------------------------------|--------------|------------------------------|----------------------------------|
| 1 Manjara Charitabel Trust                      | 59,87,393.63                     |                                | 59,87,393.63 | -                            | 59,87,393.63                     |
|   | 59,87,393.63                     | ·                              | 59,87,393.63 |                              | 59,87,393.63                     |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE. For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE:-LATUR DATE

3 1 AUG 2023

M.No. 036078,FR No. 105260W

UDIN 23036078BGBUVN 725

#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2022 TO 31/03/2023

SCHEDULE "F"

| IR PA | RTICULARS         | OPENING<br>BALANCE<br>01.04.2022 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2023 |
|-------|-------------------|----------------------------------|--------------------------------|--------------|------------------------------|----------------------------------|
| 1 U   | .G.C.A/c          | 35,51,882.00                     |                                | 35,51,882.00 |                              | 35,51,882.00                     |
|       | hri Deshmukh P.N. | 3,81,000.00                      |                                | 3,81,000.00  |                              | 3,81,000.00                      |
|       | alkar R.D.        |                                  | 11,000,00                      | 11,000.00    | 96                           | 11,000.00                        |
|       | havan S.L.        |                                  | 15,000.00                      | 15,000.00    |                              | 15,000.00                        |
| TATO  |                   | 39,32,882.00                     | 26,000.00                      | 39,58,882.00 |                              | 39,58,882.00                     |

|    | HEDULE "G"<br>TAILS OF CASH & BANK BALANCES :- | Variation of |
|----|--|--------------|
| SR | PARTICULARS                                    | 645.00       |
| 1  | Cash on Hand                                   | 0.00         |
| 2  | Bank Accounts                                  | 2,66,601.00  |
|    | BOM MIDC, A/c No. 20102204002                  | 2,24,890.20  |
|    | BOM (Schol.) A/c No.60047532309                | 32,604.05    |
| м  | LDCC Bank A/c No. 100210005013883              | 3,31,495.63  |
|    | LDCC Bank A/c No.101210005006519               | 13,574.00    |
|    | SBH Tilak Nagar, A/c No.52072805325            | 5,63,461.00  |
|    | SBI Ausa Road, A/c No.30019387813              | 12,626.00    |
|    | Vithal Nagari Sah. Bank Ltd., A/c No. 99       | 59,166.00    |
|    | Vithal Nagri Sah Bank A/c No. 1                | 15,05,062.88 |

TOTAL RS. EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE:-LATUR

(CA Sunil H Kocheta)

M.No. 036078,FR No. 105260W

DATE: 3 1 AUG 2023 UDIN 23036078 BGGWN 7254

# :: AUDIT REPORT ::

# MANJARA CHARITABLE TRUST, LATUR

Smt. Sushiladevi Deshmukh Senior College, Latur

For the Period 01/04/2021 TO 31/03/2022

Z. Clients 151 F Y 2021-22 Smt. Sushiladevi Deshmukh Senior College 31.03.2022



#### MANJARA CHARITABLE TRUST SMT, SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2021 TO 31/03/2022.

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31/03/2022

| EX | PENDITURE   | AMOUNT RS                                | INCOME   | AMOUNT RS      |
|----|---|--|--|----------------|
| To | Expenditure on object of Trust Educational (As Per Schedule "A") Audit Fees Expenses Depreciation A/c | 5,62,34,549.95<br>10,000.00<br>69,789.96 | By Income From Other Sources (As Per Schedule "B") | 5,74,18,305.00 |
| 1  | Surplus During the year   | 11,03,965.09                             |  |                |
| TO | TAL RS.   | 5,74,18,305.00                           | TOTAL RS.  | 5,74,18,305.00 |

| LIABILITIES  | AMOUNT RS    | ASSETS                                     | AMOUNT RS    |
|--|--------------|--|--------------|
| ANAMAT ACCOUNT (As Per Schedule "E")               | 59,87,393.63 | FURNITURE & FIXTURES (As Per Schedule "D") | 4,67,873.77  |
|  |              | Share of Marathwada VC Bhandar             | 2,001.00     |
| OTHER LIABILITIES  [As Per Schedule "C"]           | 2,53,153.01  |  |              |
|  |              | (As Per Schedule "F")                      | 39,32,882.00 |
| INCOME & EXPENDITURE A/c                           |              |  |              |
| Ra. 938642.71<br>  Res.   Number   Re.   103965.09 |              | (As Per Schedule "G")                      | 20,03,112.25 |
| TOTAL RS.  | 64,05,869.02 | TOTAL RS.                                  | 64,05,869.02 |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US SUBJECT TO OUR REPORT EVENDATE.

For M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE :- LATUR

DATE:- 2 9 SEP 2022

(CA Sunil H Kocheta)

Partner

M.No. 036078, FRN No. 105260W

UDIN 22036078 BBGMEV 3390

**Administrative Officer** Manjara Charitable Trust LATUR

# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2021 TO 31/03/2022.

# SCHEDULE "A"

# EXPENDITURE FOR OBJECT OF TRUST :-

## EDUCATIONAL

| SR. | PARTICULARS                      | AMOUNT RS.     |
|-----|----------------------------------|----------------|
| 1   | Salary Expenses                  | 5,52,90,836.00 |
| 2   | CHB Salary                       | 4,33,308.00    |
| 3   | Advertisement Expenses           | 5,040.00       |
| 4   | Affiliation Fees Expenses        | 19,000.00      |
| 5   | Bank Charges/ Commission         | 4,335.95       |
| 6   | Ceremoney Expenses               | 2,981.00       |
| 7   | Cleaning Expenses                | 20,720.00      |
| 8   | Consultancy Fees Expenses        | 39,560.00      |
| 9   | Convocation Fees Expenses        | 3,770.00       |
| 10  | Eligibility Fees Expenses        | 12,210.00      |
| 11  | GST/Service Tax on (Audit Fees)  | 1,800.00       |
| 12  | Gymkhana Expenses                | 2,131.00       |
| 13  | Int on TDS                       | 600.00         |
| 14  | Legal Fees Expenses              | 35,000.00      |
| 15  | Miscellaneous Expenses           | 1,854.00       |
| 16  | Newspaper & Magazine Expenses    | 17,239.00      |
| 17  | Office Expenses                  | 1,720.00       |
| 18  | Postage & Curier Expenses        | 152.00         |
| 19  | Printing & Stationery Expenses   | 32,697,00      |
| 20  | Repairs & Maintanance Expenses   | 41,722.00      |
| 21  | University Exam Fees Expenses    | 1,53,602.00    |
| 22  | Exam Centre Expenses             | 1,11,632.00    |
| 23  | Student Safty Insurance Expenses | 2,640.00       |
| 23  | TOTAL RS.                        | 5,62,34,549.95 |



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2021 To 31/03/2022

## SCHEDULE "B"

| INCOME | FROM | OTHER | SOURCES |  |
|--------|------|-------|---------|--|
|--------|------|-------|---------|--|

|   | SR. | PARTICULARS                       | AMOUNT RS.     |
|---|-----|-----------------------------------|----------------|
|   | 1   | Salary Grant                      | 5,62,60,668.00 |
|   | 2   | CHB Salary                        | 4,33,308.00    |
|   | 3   | Admission Renewal Fees            | 5,150.00       |
|   | 4   | Ashwamegh Fees                    | 8,285.00       |
|   | 5   | Book Bank Fees                    | 1,030.00       |
|   | 6   | Chancellor Office Activities Fees | 6,976.00       |
|   | 7   | College Development Fees          | 6,920.00       |
|   | 8   | College Gymkhana Fees             | 11,050.00      |
|   | 9   | Convocation Fees                  | 3,820.00       |
|   | 10  | Earn & Learn Fees                 | 2,220.00       |
|   | 11  | Eligibility Fees                  | 11,400.00      |
|   | 12  | Eligibility Form Fees             | 1,150.00       |
|   | 13  | Emergency Fees                    | 2,220.00       |
|   | 14  | Exam Centre Account               | 1,08,676.00    |
|   | 15  | Exam Fees                         | 1,93,780.00    |
|   | 16  | Icard Fees                        | 5,650.00       |
|   | 17  | ICT Fees                          | 40.00          |
|   | 18  | Interest on SB A/c                | 30,870.00      |
|   | 19  | Laboratory Fees                   | 32,550.00      |
|   | 20  | Library Fees                      | 39,500.00      |
|   | 21  | Magazine Fees                     | 9,920.00       |
|   | 22  | Medical Fees                      | 1,150.00       |
|   | 23  | NSS Fees                          | 2,150.00       |
|   | 24  | Other Fees                        | 1,13,528.00    |
|   | 25  | RTI Fees                          | 1,200.00       |
|   | 26  | SAF Fees                          | 3,860.00       |
|   | 27  | Salary Cirtificate                | 1,650.00       |
|   | 28  | Scrap Sales                       | 43,400.00      |
|   | 29  | Social Gathering Fees             | 13,240.00      |
|   | 30  | Student Council Fees              | 5,460,00       |
|   | 31  | Student Safty Insurance Fees      | 1,784,00       |
|   | 32  | Student Welfare Activity Fees     | 13,200.00      |
|   | 33  | TC Fees                           | 2,700.00       |
|   | 34  | Tution Fees                       | 17.550.00      |
|   | 35  | University Sports Fees            | 11,250.00      |
| - | 36  | Youth Festival Fees               | 11,000.00      |
|   |     | TOTAL RS.                         | 5,74,18,305.00 |



#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR

01/04/2021 TO 31/03/2022

SCHEDULE "C"

| SR.<br>NO | PARTICULARS                    | OPENING<br>BALANCE<br>01.04.2021 | ADDITION<br>DURING THE<br>YEAR | TOTAL       | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2022 |
|-----------|--------------------------------|----------------------------------|--------------------------------|-------------|------------------------------|----------------------------------|
| 1         | Audit Fees Payable             | 17,700.00                        | 11,800.00                      | 29,500.00   | 17,700.00                    | 11,800.00                        |
| 2         |                                | 34,150.01                        | 14.5                           | 34,150.01   |                              | 34,150.01                        |
| 3         | Indo Enterprises Pvt.Ltd.Latur | 50,444.00                        | 140                            | 50,444.00   |                              | 50,444.00                        |
| 4         | Shree Agencies, Latur          | 45,175.00                        |                                | 45,175.00   |                              | 45,175.00                        |
| 5         | Salary Grant In Advance        | 21,283.00                        | 780                            | 21,283.00   |                              | 21,283.00                        |
| 6         | A. G. Thorat Salary Payable    | 16,168.00                        | 4                              | 16,168.00   |                              | 16,168.00                        |
| 7         |                                | 10,107,42                        | 57,028.00                      | 67,135.42   | 67,135.42                    |                                  |
| 8         |                                | 4,51,620.00                      |                                | 4,51,620.00 | 4,51,620.00                  |                                  |
| 9         | CHB Salary Payable             |                                  | 74,133.00                      | 74,133.00   |                              | 74,133.00                        |
|           | TOTAL RS.                      | 6,46,647.43                      | 1,42,961.00                    | 7,89,608.43 | 5,36,455.42                  | 2,53,153.01                      |

SCHEDULE "D"

| SR.<br>NO | PARTICULARS                | Rate<br>of<br>Dep | OPENING<br>BALANCE<br>01.04.2021 | ADDITION<br>DURING THE<br>YEAR | TOTAL       | DEPRECIATION<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2022 |
|-----------|----------------------------|-------------------|----------------------------------|--------------------------------|-------------|---------------------------------|----------------------------------|
| 1         | Furniture                  | 10%               | 1,58,123.59                      |                                | 1,58,123.59 | 15,812.36                       | 1,42,311.23                      |
| 2         | Library Books              | 40%               | 16,603.71                        |                                | 16,603.71   | 6,641.48                        | 9,962.23                         |
| 3         | Electrical Equipments      | 10%               | 315.82                           |                                | 315.82      | 31.58                           | 284.24                           |
| 4         | Pipe & Pipe Fitting        | 10%               | 222.44                           | 120                            | 222.44      | 22.24                           | 200.19                           |
| 5         | Dead Stock                 | 10%               | 17,804.46                        |                                | 17,804.46   | 1,780.45                        | 16,024.01                        |
| 6         | Sports Equipment           | 10%               | 11,358.32                        |                                | 11,358.32   | 1,135.83                        | 10,222.48                        |
| 7         | Geography Equipment        | 10%               | 19,817.19                        | -                              | 19,817.19   | 1,981.72                        | 17,835.47                        |
| 8         | Electronic Equipment       | 15%               | 1,74,023.82                      | -                              | 1,74,023.82 | 26,103.57                       | 1,47,920.25                      |
| 9         | Library Books (UGC)        | 40%               | 1,804.27                         | -                              | 1,804.27    | 721.71                          | 1,082.56                         |
| 10        | Electronic Equipment (UGC) | 10%               | 83,927.87                        | 20                             | 83,927.87   | 8,392.79                        | 75,535.08                        |
| 1.1       | U.G.C.Furniture            | 10%               | 10,311.57                        |                                | 10,311.57   | 1,031.16                        | 9,280.41                         |
| 12        | Printer                    | 10%               | 7,350.68                         |                                | 7,350.68    | 735.07                          | 6,615.61                         |
| 13        | Xerox Machin               | 15%               | 36,000.00                        |                                | 36,000.00   | 5,400.00                        | 30,600.00                        |
| TO        | TAL RS.                    | S.11=11.11        | 5,37,663.73                      |                                | 5,37,663.73 | 69,789.96                       | 4,67,873.77                      |

| SC |  |  |  |
|----|--|--|--|
|    |  |  |  |

DETAILS OF ANAMAT ACCOUNT :-

| SR. | PARTICULARS              | OPENING<br>BALANCE<br>01.04.2021 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2022 |
|-----|--------------------------|----------------------------------|--------------------------------|--------------|------------------------------|----------------------------------|
| i   | Manjara Charitabel Trust | 59,87,393.63                     |                                | 59,87,393.63 | -                            | 59,87,393.63                     |

59,87,393.63

59,87,393.63 TOTAL RS. EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS

PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates Chartered Accountants

PLACE: LATUR

2 9 SEP 2022

Partner

M.No. 036078,FR No. 105260W

UDIN 22036078 BBG MEU3398

Smt. Sushiladevi Deshmukh Senior College, LATUR

59,87,393.63

#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2021 TO 31/03/2022

SCHEDULE F

| DETAIL | 8 | OF A | DVA | NCE | S |
|--------|---|------|-----|-----|---|
|        |   |      | _   |     |   |

| SR. PARTICULARS      | OPENING<br>BALANCE<br>01.04.2021 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03.2022 |
|----------------------|----------------------------------|--------------------------------|--------------|------------------------------|----------------------------------|
| 1 U.G.C.A/c          | 35,01,882.00                     | 50,000.00                      | 35,51,882.00 |                              | 35,51,882.00                     |
| 2 Shri Deshmukh P.N. | 4,31,000.00                      | -                              | 4,31,000.00  | 50,000.00                    | 3,81,000.00                      |
| 3 Mohale S.B.        | 15,000.00                        | 35,000.00                      | 50,000.00    | 50,000.00                    |                                  |
| TOTAL RS.            | 39,47,882.00                     | 85,000.00                      | 40,32,882.00 | 1,00,000.00                  | 39,32,882.00                     |

SCHEDULE "G"

DETAILS OF CASH & BANK BALANCES :-

| SR | PARTICULARS                            | AMOUNT RS.   |
|----|--|--------------|
| 1  | Cash on Hand                           | 63.00        |
| 2  | Bank Accounts                          |              |
| -  | BOM MIDC, A/c No. 4002                 | 10,79,049.00 |
|    | BOM (Schol.) A/c No. 2309              | 22,981.70    |
|    | LDCC Bank A/c No. 6519                 | 2,33,728.50  |
|    | LDCC Bank A/c no.13883                 | 32,774.05    |
|    | SBH Tilak Nagar, A/c No. 5325          | 14,223.00    |
|    | SBI Ausa Road, A/c No. 7813            | 5,48,501.00  |
|    | Vithal Nagari Sah, B, Ltd., A/c No. 99 | 12,626.00    |
|    | Vithal Nagri Sah Bank A/c No. 1        | 59,166.00    |
| -  | TOTAL RS.                              | 20,03,112.25 |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

TPLACE: LATUR

M.No. 036078,FR No. 105260W

DATE 2 9 SEP 2022 UDIN 22036078 BBG MEV3330

# :: AUDIT REPORT ::

# MANJARA CHARITABLE TRUST, LATUR

Smt. Sushiladevi Deshmukh Senior College, Latur

For the Period 01/04/2020 TO 31/03/2021

Z:\Clients\CLIENTS\151\F Y 2020-21\Smt. Sushiladevi Deshmukh Senior College 31.03.2021



#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2020 TO 31/03/2021.

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31/03/2021

| EXPENDITURE   | AMOUNT RS  | INCOME  | AMOUNT RS                     |
|---|--|---|-------------------------------|
| To Expenditure on object of Trust Educational (As Per Schedule "A")  * Audit Fees Expenses  * Depreciation A/c  Surplus During the year | 4,49,98,371.04<br>15,000.00<br>72,925,95<br>2,036.01 | By Income From Other Sources (As Per Schedule "B")  By Salary Grant | 5,26,334.00<br>4,45,61,999.00 |
| TOTAL RS.   | 4,50,88,333.00                                       | TOTAL RS.   | 4,50,88,333.00                |

| LIABILITIES           | AMOUNT RS    | ASSETS  | AMOUNT RS    |
|-----------------------|--------------|---|--------------|
| ANAMAT ACCOUNT        |              | FURNITURE & FIXTURES                                  |              |
| (As Per Schedule "E") | 59,87,393.63 | (As Per Schedule "D")                                 | 5,37,663.73  |
|                       |              | Share of Marathwada VC Bhandar                        | 2,001.00     |
| OTHER LIABILITIES     | C 45 547 43  | ADVANCES  |              |
| (As Per Schedule "C") | 6,46,647.43  | (As Per Schedule "F")                                 | 39,47,882.00 |
|                       |              | CASH & BANK BALANCE                                   |              |
|                       |              | (As Per Schedule "G")                                 | 12,07,851.62 |
|                       |              | INCOME & EXPENDITURE A/c                              |              |
|                       |              | Balance B/f Rs 940678.72<br>Less:-Surplus Rs. 2036.01 | 9,38,642.71  |
| TOTAL RS.             | 66,34,041.06 | TOTAL RS.   | 66,34,041.06 |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US SUBJECT TO OUR REPORT EVENDATE.

For M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE :- LATUR

DATE :-

1 8 AUG 2021

(CA Sunil II Kocheta)

M.No. 036078, FRN No. 105260W

UDIN 21036078 AAAA EV3939

Administrative Officer
Manjara Charitable Trust
LATUR.



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2020 TO 31/03/2021.

# SCHEDULE "A" EXPENDITURE FOR OBJECT OF TRUST :-

EDUCATIONAL

| 1        |                                  |                       |
|----------|----------------------------------|-----------------------|
|          | Salary Expenses                  | 4,45,92,624.00        |
| 2        | Exam Centre Expenses             | 21,424.00             |
| 3        | Affiliation Fees Expenses        | 38,824.00             |
| 4        | Bank Charges/ Commission         | 5,495.04              |
| 5        | Ceremoney Expenses               | 410.00                |
| 6        | Cleaning Expenses                | 28,130.00             |
| 7        | Conference Fees Expenses         | 39,634.00             |
| 8        | Consultancy Fees Expenses        | 6,000.00              |
| 9        | Convocation Fees Expenses        | 5,570.00              |
| 10       | Eligibility Fees Expenses        | 12,760.00             |
| 11       | Emergency Fees Expenses          | 2,000.00              |
| 12       | Miscellaneous Expenses           | 1,487.00              |
| 13       | Newspaper & Magazine Expenses    | 8,197.00              |
| 14       | Postage & Curier Expenses        | 671.00                |
| 15       | Printing & Stationery Expenses   | 33,567.00             |
| 16       | Repairs & Maintanance Expenses   | 16,622.00             |
| 17       | Self Finance Scheme Exp          | 2,000.00              |
| 18       | Sport Entry Fees Expenses        | 1,500.00<br>472.00    |
| 19       | Tuning & Xerox Expenses          |                       |
| 20       | Students Development Fees Exp    | 12,000.00<br>9,439.00 |
| 21       | Telephone Bill Expenses          | 14,535.00             |
| 22       | HGC Interest                     | 1,07,910.00           |
| 23       | University Exam Fees Expenses    |                       |
|          | University Sports Fees Expenses  | 32,400.00             |
| 24       | Student Safty Insurance Expenses | 2,000.00              |
| 25<br>27 | Tax On Audit Fees                | 2,700.00              |
|          | TOTAL RS.                        | 4,49,98,371.04        |



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2020 To 31/03/2021

# SCHEDULE "B"

|         | E FROM OTHER SOURCES :-<br>PARTICULARS | AMOUNT RS.  |
|---------|--|-------------|
| Maria N | Exam Centre Fees                       | 31,719.00   |
|         | Admission Renewal Fees                 | 4,150.00    |
|         |  | 7,305.00    |
|         | Ashwamegh Fees<br>Book Bank Fees       | 830.00      |
| 200     | Chancellor Office Activities Fees      | 6,454.00    |
|         |  | 6,430.00    |
| 200     | College Development Fees               | 9,600.00    |
| 7       | College Gymkhana Fees                  | 75,500.00   |
| 8       | Conference Fees                        | 5,970.00    |
| 9       | Convocation Fees                       | 1,980.00    |
| 10      | Earn & Learn Fees                      | 12,050.00   |
| 11      | Eligibility Fees                       | 1,090.00    |
| 12      | Eligibility Form Fees                  | 1,980.00    |
| 13      | Emergency Fees                         | 96,575.00   |
| 14      | Exam Fees                              | 5,025.00    |
| 15      | Icard Fees                             | 10.00       |
| 16      | ICT Fees                               | 29,054.00   |
| 17      | Interest on SB A/c                     | 28,400.00   |
| 18      | Laboratory Fees                        | 35,400.00   |
| 19      | Library Fees                           | 8,840.00    |
| 20      | Magazine Fees                          | 1,240.00    |
| 21      | Medical Fees                           | 1,920.00    |
| 22      | NSS Fees                               | 82,601.00   |
| 23      | Other Fees                             | 25.00       |
| 24      | Registration Fees                      | 300.00      |
| 25      | RTI Fees                               | 3,555.00    |
| 26      | SAF Fees                               | 1,100.00    |
| 27      | Salary Cirtificate                     | 11,860.00   |
| 28      | Social Gathering Fees                  | 4,760.00    |
| 29      | Student Council Fees                   | 1,586.00    |
| 30      | Student Safty Insurance                | 11,790.00   |
| 31      | Student Welfare Activity Fees          | 2,050.00    |
| 32      | TC Fees                                | 14,500.00   |
| 33      | Tution Fees                            | 9,800.00    |
| 34      | University Sports Fees                 | 9,825.00    |
| 35      | Youth Festival Fees                    | 1,060.00    |
|         | Scrap Sale                             | 5,26,334.00 |
| 36      | TOTAL RS.                              | 5,20,334.00 |



#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR

01/04/2020 TO 31/03/2021

SCHEDULE 'C'

OTHER LIABILITIES CLOSING REPAYMENT ADDITION OPENING BALANCE TOTAL DURING THE YEAR SR PARTICULARS DURING THE 31.03.2021 BALANCE 80 YEAR 01.04.2020 17,700.00 17,700.00 35,400.00 17,700.00 34,150.01 17,700.00 1 Audit Fees Payable 34,150.01 34,150.01 2 Library Deposit 50,444.00 50,444,00 Indo Enterprises Pvt Ltd Latur 50,444.00 45,175.00 45,175.00 45,175.00 Stree Agencies, Latur 21,283.00 50,000.00 21,283.00 16,168.00 71,283.00 50,000.00 16,168.00 5 | Salary Grant In Advance 16,168.00 A. G. Thorat Salary Payable 10,107.42 31,800.00 41,907.42 31,800.00 10,107.42 4.51,620.00 4,51,620.00 4,51,620.00 6,46,647.43 8 Salary Payable 99,500.00 7,46,147.43 5,51,120.00 1,95,027.43 TOTAL RS.

SCHEDULE 'D'

| UR<br>R | PARTICULARS                | Rate  | OPENING<br>BALANCE | ADDITION<br>DURING THE | TOTAL       | DEPRECIATION<br>DURING THE YEAR | BALANCE<br>31.03.2021 |
|---------|----------------------------|-------|--------------------|------------------------|-------------|---------------------------------|-----------------------|
| 10      | Particosano                | Dep   | 01.04.2020         | YEAR                   | 1,75,692.88 | 17,569.29                       | 1,58,123.59           |
| 1       | Furniture                  | 10%   | 1,75,692.88        |                        |             | 7,285.00                        | 16,603.71             |
|         | Library Books              | 40%   | 12,534.71          | 11,354.00              | 23,888.71   | 35.09                           | 315.82                |
|         | Electrical Equipments      | 10%   | 350.91             |                        | 350.91      | 24.72                           | 222.44                |
| _       |                            | 10%   | 247.15             |                        | 247.15      |                                 | 17,804.46             |
| _       | Pipe & Pipe Fitting        | 10%   | 19,782.73          |                        | 19,782.73   | 1,978.27                        | 11,358.32             |
| 5       | Dead Stock                 |       | 12,620.35          |                        | 12,620.35   | 1,262.04                        |                       |
| 6       | Sports Equipment           | 10%   | 22,019.10          |                        | 22,019.10   | 2,201.91                        | 19,817.19             |
| 7       | Geography Equipment        | 10%   |                    | 1,09,150.00            | 1,95,102.82 | 21,079.00                       | 1,74,023.8            |
| 8       | Electronic Equipment       | 15%   | 85,952.82          | 1,09,100.00            | 3,007.12    | 1,202.85                        | 1,804.2               |
| 9       | Library Books (UGC)        | 40%   | 3,007.12           |                        | 93,253.19   | 9,325.32                        | 83,927.8              |
|         | Electronic Equipment (UGC) | 10%   | 93,253.19          | -                      | 11,457.30   | 1,145.73                        | 10,311.5              |
| 10      | U.G.C.Furniture            | 10%   | 11,457.30          |                        |             | 816.74                          | 7,350.6               |
|         |                            | 10%   | 8,167.42           |                        | 8,167.42    | 9,000.00                        | 36,000.0              |
|         | Printer                    | 40%   | -                  | 45,000.00              | 45,000.00   |                                 | 5,37,663.7            |
|         | Xerux Machin<br>TAL RS.    | 70.70 | 4,45,085.68        | 1,65,504.00            | 6,10,589.68 | 72,925.95                       | 5,37,003,71           |

SCHEDULE 'E'

| DETAILS OF ANAMAT ACCOUNT: | OPENING<br>BALANCE<br>01.04.2020 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | BALANCE<br>31.03.2021 |
|----------------------------|----------------------------------|--------------------------------|--------------|------------------------------|-----------------------|
| 30                         |                                  |                                |              |                              | 59.87,393.63          |
| 1 Maniara Charitabel Trust | 59,87,393.63                     | -                              | 59,87,393.63 |                              | 39,01,039,00          |
| 1 Manjara Charitabei 17 cm |                                  |                                |              |                              | 59,87,393.63          |
| A LUNG                     | 59,87,393.63                     | -                              | 59,87,393.63 | -                            | 93/61/034/40          |

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A.No.035078

FRM105260W

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE. For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE-LATUR

DATE

1 8 AUG 2021

Leceur (CA Sunil H Kocheta)

Partner

M.No. 036078,FR No. 105260W

UDIN21036078AAAAEVS

#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2020 TO 31/03/2021

SCHEDULE 'F'

DETAILS OF ADVANCE

| Inches of | PARTICULARS          | OPENING<br>BALANCE<br>01.04.2020 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE YEAR | CLOSING<br>BALANCE<br>31.03,2021 |
|-----------|----------------------|----------------------------------|--------------------------------|--------------|------------------------------|----------------------------------|
| 1         | Prin. Dr. A.B. Patil | 22,248.00                        | -                              | 22,248.00    | 22,248.00                    | -                                |
|           | U.G.C.A/c            | 30,52,749.00                     | 4,39,133.00                    | 35,01,882.00 | -                            | 35,01,882.00                     |
| 2         | Shri Karjagi M. B.   | 60,000.00                        |                                | 60,000.00    | 60,000.00                    |                                  |
| 3         | Shri Deshmukh P.N.   | 4,31,000.00                      |                                | 4,31,000.00  |                              | 4,31,000.00                      |
|           | Shri Malwade V.A.    | 77,500.00                        |                                | 77,500.00    | 77,500.00                    |                                  |
| 5         |                      | 15,000.00                        |                                | 15,000.00    |                              | 15,000.00                        |
| TOT       | TAL RS.              | 36,68,497.00                     | 4,39,133.00                    | 41,07,630.00 | 1,59,748.00                  | 39,47,882.00                     |

SCHEDULE "G"

| $\overline{}$ | PARTICULARS                            | AMOUNT RS.   |
|---------------|--|--------------|
|               |  | 847.00       |
| 1             | Cash on Hand                           |              |
|               |  |              |
| 2             | Bank Accounts                          |              |
| -             | BOM MIDC, A/c No. 4002                 | 4,75,850.21  |
|               |  | 22,606,16    |
|               | BOM (Schol.) A/c No. 2309              | 54,963.20    |
| 100           | LDCC Bank A/c No. 6519                 | 32,983.05    |
|               | LDCC Bank A/c no.13883                 | 14,872.00    |
|               | SBH Tilak Nagar, A/c No. 5325          |              |
|               | SBI Ausa Road, A/c No. 7813            | 5,33,938.00  |
| -             | Vithal Nagari Sah. B. Ltd., A/c No. 99 | 12,626,00    |
|               |  | 59,166.00    |
|               | Vithal Nagri Sah Bank A/c No. 1        | 12,07,851.62 |
|               | TOTAL RS.                              |              |

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M.No.036076

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE:-LATUR DATE:

1 8 AUG 2021

(CA Sunil H Kocheta)

Partner

M.No. 036078,FR No. 105260W UDIN 21036078AAAAEV393

# :: AUDIT REPORT ::

# MANJARA CHARITABLE TRUST, LATUR

Smt. Sushiladevi Deshmukh Senior College, Latur

For the Period 01/04/2019 TO 31/03/2020

Z:\Clients\CLIENTS\151\F Y 2019-20\Sushiladevi senior college\FINAL REPORT



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2019 TO 31/03/2020

| NCOME AND EXPENDITURE   | ACCOUNT FOR THE | INCOME                       | AMOUNT RS      |
|---|-----------------|------------------------------|----------------|
| EXPENDITURE   | AMOUNT RS       | By Income From Other Sources |                |
| To Expenditure on object<br>of Trust Educational<br>(As Per Schedule "A") | 3,96,50,742.30  | (As Per Schedule "B")        | 3,97,67,242.50 |
| * Audit Pees Expenses   | 15,000.00       |                              |                |
| * Depreciation<br>(As Per Schedule *D*)                                   | 58,088.65       |                              |                |
| Surplus During the year   | 43,411.55       |                              | 3,97,67,242.5  |
| TAL RS.   | 3,97,67,242.50  | TOTAL RS.                    | 015.11         |

|   |              | AS ON 31/03/2020.  | AMOUNT RS               |
|---|--------------|--|-------------------------|
| LIABILITIES                             | AMOUNT RS    | ASSETS   |                         |
| ANAMAT ACCOUNT (As Per Schedule "E")    | 59,87,393.63 | FURNITURE & FIXTURES (As Per Schedule "D")   Share of Marathwada VC Bhandar  | 4,45,086.22<br>2,001.00 |
| OTHER LIABILITIES (As Per Schedule "C") | 1,95,027.43  | ADVANCES (As Per Schedule "F")   | 36,68,497.00            |
| -                                       |              | CASH & BANK BALANCE (As Per Schedule "G")                                    | 11,26,158.66            |
|   |              | INCOME & EXPENDITURE A/c Balance B/f Rs 984089.47 Less:-Surplus Rs. 43411.55 |                         |
|   | 51.00.401    | TOTAL RS.  | 61,82,421               |
| TOTAL RS.                               | 61,82,421    | TO THE COLUMN  |                         |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US SUBJECT TO OUR REPORT EVENDATE.

For M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE :- LATUR

DATE :- 3 SEP 2020

M.No. 036078, FRN No. 105260W

UDIN 20036078 AAAACN 3103.

# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512, 01/04/2019 TO 31/03/2020

# SCHEDULE "A" EXPENDITURE FOR OBJECT OF TRUST :-

| DUCATIONAL  | AMOUNT RS.     |
|---|----------------|
| R. PARTICULARS  | 70,316.00      |
| 1 Exam Center Grant   | 3,81,80,373.00 |
| 2 Salary Expenses   | 1.86,490.00    |
| 3 CHB Salary Expenses   | 6,23,324.00    |
| 4 Salary Grant Refund   | 2,700.00       |
| s GST on Audit Fees   | 10,290.00      |
| 6 Advertisement Expenses  | 14,000.00      |
| 7 Affiliation Fees Expenses   | 5,160.00       |
| a s shurament Expenses  | 2,712.30       |
| o Bank Charges/ Commission  | 3,156.00       |
| 10 Ceremoney Expenses   | 24,000.00      |
| 11 Cleaning Expenses  | 36,000.00      |
| 12 Conference Expenses  | 6,000.00       |
| 12 Consultancy Expenses   | 4,620.00       |
| Lypenses  | 5,504.00       |
| 15 Chancellor Office Activities Expenses                              | 10,340.00      |
| 16 Eligibility Expenses   | 98,700.00      |
|   | 820.00         |
| 17 Examination Expenses 18 Geographical Practical Exam Expenses       | 18,095.00      |
| 19 Library Expenses   | 43,502.00      |
| 20 Medical Expenses   | 1,255.00       |
| 1 Expenses  | 4,440.00       |
| 21 Miscellaneous Expenses<br>22 Newspaper & Magazine Expenses         | 1,720.00       |
| 23 NSS Expenses   | 270.00         |
| 24 Office Expenses  | 477.00         |
| & Courier Expenses  | 57,276.00      |
| 25 Postage & Courts 26 Printing & Stationery Expenses                 | 1,000.00       |
|   | 34,291.00      |
| 27 Remuneration Expenses 28 Repairs & Maintanance Expenses            | 1,720.00       |
| 28 Repairs & Maintaine<br>29 Self Finance Scheme Expenses             | 1,500.00       |
| 29 Self Finance Scheme Sap  | 1,500.00       |
| 30 Sport Entry Expenses 31 Student Reading Room Expenses              | 9,153.00       |
| 31 Student Reading Room Expenses 32 Student Safety Insurance Expenses | 1,376.00       |
| 32 Student Salety Insurant Expenses                                   | 10,320.00      |
| 32 Student Salety Insulate Expenses 33 Student Development Expenses   | 950.00         |
|   | 1,225.00       |
| ar Chadent Wellare Activity   | 8,658.00       |
| 36 Telephone Bill Expenses  | 9,200.00       |
| ar manualling Expenses  | 1,01,440.00    |
| 38 University Exam Expenses   | 39,565.0       |
| 20 LIGO Interest  | 10,204.0       |
| to Vanth Festival Expenses  | 8,600.0        |
| 41 Zonal Sport Council Expenses                                       | 3,96,50,742.3  |
| TOTAL RS.   |                |



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512, 01/04/2019 TO 31/03/2020

SCHEDULE "B"

| COME FROM OTHER SOURCES :-             | AMOUNT RS.          |
|--|---------------------|
| PARTICULARS                            | 3,89,77,623.00      |
| 1 Salary Grant Account                 | 70,316.00           |
| 2 Exam Centre Grant Account            | 850.00              |
| 3 Admission Fees                       | 6,310.00            |
| 4 Ashwamegh Fees                       | 25,000.00           |
| 5 Best College Award                   | 720.00              |
| 6 Book Bank Fees                       | 5,312.00            |
| 7 Chancellor Office Activities Fees    | 5,960.00            |
| S College Development rees             | 8,400.00            |
| o College Gymkhana Fees                | 1,860.00            |
| 10 Convocation Fees                    | 1,700.00            |
| 11 Earn & Learn Fees                   | 9,480.00            |
| 12 Eligibility Fees                    | 910.00              |
| 13 Eligibility Form Fees               | 150.00              |
| 14 E-Mail Fees                         | 1,78,135.00         |
| 15 Exam Fees                           | 4,000.00            |
| 16 Gymkhana Fees                       | 4,250.00            |
| 17 Icard Fees                          | 40.00               |
| 18 ICT Fees                            | 38,365.00           |
| 19 Interest on SB A/c                  | 24,800.00           |
| 20 Laboratory Fees                     | 29,700.00           |
| 21 Library Fees                        | 7,570.00            |
| 22 Magazine Fees                       | 45,162.00           |
| 23 Medical Fees                        | 1,570.00            |
| 24 NSS Fees                            | 1,46,761.50         |
| 25 Other Fees                          | 2,500.00            |
| 26 Registration Fees                   | 1,200.00            |
| 27 RTI Fees                            | 2,935.00            |
| 28 SAF Fees                            | 10,120.00           |
| 29 Social Gathering Fees               | 1,255.00            |
| an Chydent Council Fees                | 1,368.00            |
| lant Caffy Insurance rees              | 10,080.00           |
| 32 Student Welfare Activity Fees       | 3,150.00            |
| 32 Student Woman 33 TC Fees            | 35,300.00           |
| 34 Tution Fees                         | 1,990.00            |
| 35 University Fees                     | 8,650.00            |
| 36 University Sports Fees              | 8,400.00            |
| 37 Youth Festival Fees                 | 700.00              |
| 38 Consultancy Fees                    |                     |
| 38 Consultancy Pees 39 Conference Fees | 42,100.00<br>360.00 |
| 39 Conference rees                     |                     |
| 40 Uniform Fees                        | 1,700.00            |
| 41 Emergency Fees                      | 37,600.00           |
| 42 Examination Fees                    | 2,890.00            |
| 43 Admission Renewal fees TOTAL RS.    | 3,97,67,242.50      |



# MANJARA CHARITABLE TRUST SMT, SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2019 TO 31/03/2020

SCHEDULE "C"

|    | PARTICULARS                    | OPENING<br>BALANCE | ADDITION<br>DURING THE | TOTAL       | REPAYMENT<br>DURING THE<br>YEAR | CLOSING<br>BALANCE<br>31.03.2020 |
|----|--------------------------------|--------------------|------------------------|-------------|---------------------------------|----------------------------------|
| NO | PARCITOURNS.                   | 01.04.2013         | YEAR                   |             | 9,440.00                        | 17,700.00                        |
|    |                                | 9,440.00           | 17,700.00              | 27,140.00   | 9,440,00                        | 34,150.01                        |
|    | Audit Fees Payable             | 34,150.01          |                        | 34,150.01   | 4,116.00                        | 50,444.00                        |
| 2  | Library Deposit                | 71 750 00          |                        | 54,560.00   |                                 | 45,175.00                        |
| 3  | Indo Enterprises Pvt.Ltd.Latur | 45,175.00          |                        | 45,175.00   |                                 | 21,283.00                        |
| 4  | Shree Agencies, Latur          | 21,283.00          |                        | 21,283.00   | -                               | 16,168.0                         |
| 5  | Salary Grant In Advance        |                    |                        | 16,168.00   | -                               | 10,107.4                         |
| 6  | m t . Promble                  | 16,168.00          |                        | 41,893.00   | 31,785.58                       | 1,95,027.4                       |
| 7  | GIS                            | 10,093.00          |                        | 2,40,369.01 |                                 | 1,95,027.4                       |
|    | TOTAL RS.                      | 1,90,869.01        | 49,500.00              | 21.1010     |                                 |                                  |

SCHEDULE "D"

| 210 | EDULE "D" NITURE AND FIXTURES  | Rate    | OPENING<br>BALANCE | ADDITION<br>DURING THE | TOTAL       | DEPRECIATION<br>DURING THE<br>YEAR | CLOSING<br>BALANCE<br>31.03.2020   |
|-----|--|---------|--------------------|------------------------|-------------|------------------------------------|--|
| SR. | PARTICULARS  | Dep     | 01.04.2019         | YEAR                   | 1.05.014.01 | 19,521.42                          | 1,75,692.79  |
|     |  | 10%     | 1,95,214.21        |                        | 1,95,214.21 | 8,356.34                           | 12,534.51  |
| 1   | Furniture  | 40%     | 20,890.85          | -                      | 20,890.85   | 946.46                             | 8,518.15   |
| 2   | Library Books  | 1000000 | 9,464.61           |                        | 9,464.61    |                                    | 247.35   |
| 3   | Electrical Equipments  | 10%     | 274.83             | 721                    | 274.83      | 27.48                              | Control of the Contro |
| 4   | Pipe & Pipe Fitting  | 10%     |                    |                        | 21,980.81   | 2,198.08                           | 19,782.73  |
|     | Dead Stock   | 10%     | 21,980.81          |                        | 14,022.32   | 1,402.23                           | 12,620.09  |
|     | Sports Equipment   | 10%     | 14,022.32          |                        | 24,466.27   | 2,446.63                           | 22,019.64  |
| 6   | Sports Equipment   | 10%     | 24,466.27          | •                      |             |                                    | 85,952.5   |
| 7   | Geography Equipment  | 10%     | 95,502.83          | •                      | 95,502.83   | 2.000.00                           | 3,007.70   |
| 8   | Electronic Equipment   | 40%     | 5,012.93           |                        | 5,012.93    |                                    | 93,253.1   |
| 9   | Library Books (UGC)  |         | 1,03,614.96        |                        | 1,03,614.96 | 10,361.50                          |  |
| 10  | Electronic Equipment (UGC)   | 10%     |                    |                        | 12,730.53   | 1,273.05                           | 11,457.4   |
|     | The state of the s | 10%     | 12,730.53          |                        | 5,03,175.15 |                                    | 4,45,086.2   |
| 1   | TAL RS.  |         | 5,03,175.15        |                        | Dioditions  |                                    |  |

SCHEDULE "E"

| SCHEDULE E |                          |                                  | and the second second              |  | REPAYMENT          | CLOSING               |
|------------|--------------------------|----------------------------------|------------------------------------|--|--------------------|-----------------------|
|            | PARTICULARS              | OPENING<br>BALANCE<br>01.04.2019 | ADDITION<br>DURING THE<br>YEAR     | TOTAL                                    | DURING THE<br>YEAR | BALANCE<br>31.03.2020 |
| NO         |                          | - Orionia                        |                                    |  |                    | 59,87,393.63          |
|            |                          | 59,87,393.63                     |                                    | 59,87,393.63                             |                    | 39,07,090,00          |
| 1          | Manjara Charitabel Trust | 59,67,595.00                     |                                    |  |                    |                       |
| -          |                          |                                  |                                    | 59,87,393.63                             |                    | 59,87,393.63          |
| -          | TAL RS.                  | 59,87,393.63                     | THE RESERVE OF THE PERSON NAMED IN | us just just just just just just just ju |                    |                       |
| TO         | TAL ICD.                 | TO POOVE OF                      | ACCOUNTS                           |  |                    |                       |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates Chartered Accountants

PLACE:-LATUR DATED:-

(CA Sunil H Kocheta)

1 3 SEP 2020

Partner M.No. 036078,FR No. 105260W

UDIN 20036078 AAAACN 3103

## MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2019 TO 31/03/2020

SCHEDULE "F"

| DET | AILS OF ADVANCES :-  |                    | ADDITION   |              | REPAYMENT          | CLOSING      |
|-----|----------------------|--------------------|--|--------------|--------------------|--------------|
| SR. | PARTICULARS          | OPENING<br>BALANCE | DURING THE   | TOTAL        | DURING THE<br>YEAR | 31.03.2020   |
| NO  |                      | 01.04.201          | YEAR   | 00.049.00    |                    | 22,248.00    |
| -   | D. D. A.D. Datel     | 22,248.00          | (*)  | 22,248.00    |                    | 30,62,749.00 |
| 1   | Prin. Dr. A.B. Patil | 30,62,749.00       |  | 30,62,749.00 |                    |              |
| 3   | U.G.C.A/c            |                    |  | 60,000.00    |                    | 60,000.00    |
| -   |                      | 60,000.00          |  |              |                    | 4,31,000.00  |
| 2   | Shri Karjagi M. B.   | 4,31,000.00        |  | 4,31,000.00  | -                  |              |
| 3   | Shri Deshmukh P.N.   |                    |  | 77,500.00    | 1.0                | 77,500.00    |
| _   | Shri Malwade V.A.    | 77,500.00          |  |              | 15,000.00          | 15,000.00    |
| 4   |                      | 15,000,00          | 15,000.00  | 30,000.00    |                    | 10,00        |
| 5   | Mohale S.B.          | 13,000.00          | The state of the s | 20,000.00    | 20,000.00          | -            |
| 6   | Pastapure D A        |                    | 20,000.00  |              |                    | 36,68,497.00 |
|     | TAL RS.              | 36,68,497.00       | 35,000.00  | 37,03,497.00 | 35,000.00          | Galactic     |

CHEDULE "G"

| _ | TAILS OF CASH & BANK BALANCES :-       | AMOUNT RS.   |
|---|--|--------------|
|   |  | 157.00       |
| 1 | Cash on Hand                           |              |
| 2 | Bank Accounts                          | 75,578.01    |
|   | BOM MIDC, A/c No. 4002                 | 63,190.30    |
|   | BOM (Schol.) A/c No. 2309              | 72,386.30    |
|   | LDCC Bank A/c No. 6519 BRS             | 33,063.05    |
|   | LDCC Bank A/c no.13883                 | 15,521.00    |
|   | SBH Tilak Nagar, A/c No. 5325          | 7,94,471.00  |
|   | SBI Ausa Road, A/c No. 7813 (BRS)      | 12,626.00    |
| - | Vithal Nagari Sah. B. Ltd., A/c No. 99 | 59,166.00    |
|   | Vithal Nagri Sah Bank A/c No. 1        | 11,26,158.66 |
|   | TOTAL RS.                              |              |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

LACE:-LATUR DATE:-

3 SEP 2020

Partner

M.No. 036078,FR No. 105260W

UDIN 20036078 AAAACN 3103

Smt. Sushiladevi Deshmukh

Senior College, LATUR

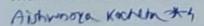
# :: AUDIT REPORT ::

# MANJARA CHARITABLE TRUST, LATUR

Smt. Sushiladevi Deshmukh Senior College, Latur

For the Period 01/04/2018 TO 31/03/2019

T:\Clients\151\F.Y. 2018-19\Smt.Sushiladevi Deshmukh Senior College 31.03.2019





## MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2018 TO 31/03/2019

| NCOME AND EXPENDITURE   | AMOUNT RS          | INCOMS  | AMOUNT RS      |
|---|--------------------|---|----------------|
| To Expenditure on object of Trust Educational (As Per Schedule "A") | 3,47,87,271.61     | By Income From Other Sources<br>(As Per Schedule "B") | 3,49,05,858.00 |
| * Audit Fees Expenses   | 8,000.00           |   |                |
| " Depreciation<br>(As Per Schedule "D")                             | 70,299.33          |   |                |
| Surplus During the year   | 40,287.06          |   |                |
| TOTAL RS.   | 3,49,05,858.00     | TOTAL RS.   | 3,49,05,858.00 |
| BALANCE SHEET FOR THE   | PERIOD ENDED AS OF | N 31/03/2019.<br>A S S E T S                          | AMOUNT RS      |
| ANAMAT ACCOUNT As Per Schedule "E")                                 |                    | FURNITURE & FIXTURE A/c (As Per Schedule "D")         | 5,03,175.13    |
|   |                    | Share of Marathwada VC Bhandar                        |                |
| OTHER LIABILITIES   |                    | ADVANCES  |                |

|  |              | CASH & BANK B<br>(As Per Schedule |                               | 10,20,500.04 |
|--|--------------|-----------------------------------|-------------------------------|--------------|
|  |              | INCOME & EXPE                     | Rs 1044770.89<br>Rs. 40287.06 | 9,84,089.47  |
| The same of the sa | 61,78,262.64 | TOTAL RS.                         |                               | 61,78,262.64 |
| TOTAL RS.  |              |                                   |                               | -            |

(As Per Schedule "F")

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE:-LATUR DATED:-

Sunil H Kocheta) Partner

M.No. 036078,FR No. 105260W

Manjara Charitable Trust LATUR

(36,68,497.00

Smt. Sushiladevi Deshmukh

Senior College, LATUR



# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2018 TO 31/03/2019

## SCHEDULE "A" EXPENDITURE ON OBJECT OF TRUST :-EDUCTIONAL

| SR. F        | ARTICULARS                           | AMOUNT RS.     |
|--------------|--------------------------------------|----------------|
| 1 E          | Exam Center Grant                    | 42,459.00      |
| 28           | Salary Grant                         | 3,37,07,250.00 |
| 3 0          | CHB Salary                           | 4,85,000.00    |
| 4 Y          | ashwantrao Chavan M University Grant | 70,030.00      |
|              | dvertisement Expenses                | 11,064.00      |
| 6 /          | Affiliation Fees Expenses            | 14,000.00      |
| 7 E          | Bank Charges/ Commission             | 1,666.61       |
| 8 E          | Book Binding Expenses                | 240.00         |
| 9 (          | Seremoney Expenses                   | 1,445.00       |
|              | Cleaning Expenses                    | 28,380.00      |
| 100000       | Consultancy Fees Expenses            | 12,400.00      |
|              | Convocation Fees Expenses            | 9,200.00       |
|              | Eletrical Expenses                   | 160.00         |
| 2000         | Eligibility Fees Expenses            | 12,540.00      |
| 100 COLUMN 1 | Emergency Fees Expenses              | 830.00         |
| 0.000        | Gathering Expenses                   | 21,000.00      |
|              | Miscellaneous Expenses               | 1,453.00       |
|              | Newspaper & Magazine Expenses        | 2,980.00       |
| 100          | Office Expenses                      | 2,205.00       |
|              | Postage & Curier Expenses            | 295.00         |
|              | Practical Examinationf Fees Exp.     | 475.00         |
|              | Printing & Stationery Expenses       | 33,941.00      |
|              | Repairs & Maintanance Expenses       | 37,652.00      |
|              | Self Finance Scheme Exp              | 1,960.00       |
| 25           | Student Reading Room Expenses        | 9,427.00       |
| 26           | Student Safty Insurance Expenses     | 1,470.00       |
| 27 5         | Student Welfare Board Expenses       | 16,320.00      |
|              | Felephone Bill Expenses              | 4,340.00       |
|              | Typing & Xerox Expenses              | 407.00         |
| 20           | University Exam Fees Expenses        | 2,21,990.00    |
| 31           | University Sports Fees Expenses      | 33,252.00      |
| 32           | SST/Service Tax on (Audit Fees)      | 1,440.00       |
|              | TOTAL RS.                            | 3,47,87,271.61 |

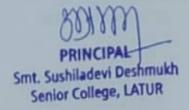


# MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ. & DIST. LATUR - 413512. 01/04/2018 TO 31/03/2019

# SCHEDULE "H"

|         | OME FROM OTHER SOURCES :-<br>PARTICULARS | AMOUNT RS.     |
|---------|--|----------------|
| -       | Exam Center Grant                        | 42,459.00      |
|         | Salary Grant                             | 3,37,07,250.00 |
|         | CHB Salary                               | 4,85,000.00    |
|         | Yashwantrao Chavan M University Grant    | 70,030.00      |
|         | Admission Fees                           | 40.00          |
| -       | Admission Renewal Fees                   | 3,900.00       |
| 100     | Ashwamegh Fees                           | 4,040.00       |
|         | Book Bank Fees                           | 290.00         |
|         | Chancellor Office Activities Fees        | 3,584.00       |
| 100     | College Development Fees                 | 5,000.00       |
|         | College Gymkhana Fees                    | 5,600.00       |
|         | Earn & Learn Fees                        | 1,140.00       |
|         | Eligibility Fees                         | 8,810.00       |
|         | Eligibility Form Fees                    | 860.00         |
| -       | E-Mail Fees                              | 100.00         |
|         | Exam Fees                                | 2,39,414.00    |
|         | Gymkhana Fees                            | 17,335.00      |
| 100000  | Icard Fees                               | 2,850.00       |
|         | ICT Fees                                 | 20.00          |
|         | Interest on SB A/c                       | 41,765.00      |
|         | Laboratory Fees                          | 16,700.00      |
|         | Library Fees                             | 22,700.00      |
|         | Magazine Fees                            | 5,200.00       |
|         | Medical Fees                             | 1,100.00       |
|         | NSS Fees                                 | 960.00         |
|         | Other Fees                               | 49,360.00      |
|         | Registration Fees                        | 3,950.00       |
|         | IXTI Fees                                | 600.00         |
|         | SAF Fees                                 | 2,170.00       |
|         | Social Gathering Fees                    | 6,680.00       |
|         | Student Council Fees                     | 525.00         |
| 32      | Student Safty Insurance Fees             | 916.00         |
| 33      | Student Welfare Activity Fees            | 6,660.00       |
|         | TC Fees                                  | 3,000.00       |
| 1000000 | Tution Fees                              | 1,34,500.00    |
|         | University Sports Pees                   | 5,700.00       |
|         | Youth Festival Fees                      | 5,650.00       |
| 37      | TOTAL RS.                                | 3,49,05,858.00 |





#### MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMURII SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2018 TO 31/03/2019

SCHEDULE "C"

| SR.<br>NO | PARTICULARS  | OFENING<br>BALANCE<br>01.04.2018 | ADDITION<br>DURING THE<br>YEAR | TOTAL       | REPAYMENT<br>DURING THE<br>YEAR | CLOSING<br>BALANCE<br>31.03.2019 |
|-----------|--|----------------------------------|--------------------------------|-------------|---------------------------------|----------------------------------|
| -         | Audit Fees Payable   | 7,906.00                         | 9,440.00                       | 17,346.00   | 7,906,00                        | 9,440.00                         |
| -         |  | 34,150.01                        |                                | 34,150.01   |                                 | 34,150.01                        |
| 2         | CONTROL OF THE PARTY OF THE PAR | 54,560.00                        |                                | 54,560.00   |                                 | 54,560.00                        |
| 3         | Indo Enterprises Pvt.Ltd.Latur   |                                  |                                | 45,175.00   |                                 | 45,175.00                        |
| 9         | Shree Agencies, Latur  | 45,175.00                        |                                | 21,283.00   |                                 | 21,283.00                        |
|           | Salary Grant In Advance  | 21,283.00                        |                                |             |                                 | 16,168.00                        |
| 6         | A. G. Thorat Salary Payable  |                                  | 16,168.00                      | 16,168.00   | 32,436.00                       | 10,093.00                        |
| 7         | GIS  | 10,093.00                        | 32,436.00                      | 42,529.00   |                                 | 1,90,869.01                      |
| TO        | TAL RS.  | 1,73,167.01                      | 58,044.00                      | 2,31,211.01 | 40,342.00                       | 1,00,000,01                      |

SCHEDULE 'D'

| SR   | PARTICULARS                | Hate<br>of<br>Dep | OPENING<br>BALANCE<br>01.04.2018 | ADDITION<br>DURING THE<br>YEAR | TOTAL       | DEPRECIATION<br>DURING THE<br>YEAR | CLOSING<br>BALANCE<br>31.03.2019 |
|------|----------------------------|-------------------|----------------------------------|--------------------------------|-------------|------------------------------------|----------------------------------|
| -    | Furniture                  | 10%               | 1,92,478.68                      | 24,426.00                      | 2,16,904.68 | 21,690.47                          | 1,95,214.21                      |
| 70   |                            | 40%               | 11,398.08                        | 23,420.00                      | 34,818.08   | 13,927.23                          | 20,890.85                        |
| 4    | Library Books              | 10%               | 10,516.23                        |                                | 10,516.23   | 1,051.62                           | 9,464.61                         |
| 3    | Electrical Equipments      |                   | 305.37                           |                                | 305.37      | 30.54                              | 274.83                           |
| 4    | Pipe & Pipe Fitting        | 10%               | 24,423.12                        |                                | 24,423.12   | 2,442.31                           | 21,980.81                        |
| 5    | Dead Stock                 | 10%               |                                  |                                | 15,580.35   | 1,558.04                           | 14,022.32                        |
| 6    | Sports Equipment           | 10%               | 15,580.35                        | 6,000.00                       | 27,184.74   | 2,718.47                           | 24,466.27                        |
| - 7  | Geography Equipment        | 10%               | 21,184.74                        |                                | 1,06,114.25 | 10,611.43                          | 95,502.83                        |
| 8    | Electronic Equipment       | 10%               | 22,214.25                        | 83,900.00                      |             | 3,341.95                           | 5,012.93                         |
| 0    | Library Books (UGC)        | 40%               | 8,354.88                         |                                | 8,354.88    |                                    |                                  |
| - 10 | Electronic Equipment (UGC) | 10%               | 1,15,127.73                      |                                | 1,15,127.73 | 11,512.77                          | 1,03,614,96                      |
|      | U.G.C.Furniture            | 10%               | 14,145,03                        | - A                            | 14,145.03   | 1,414.50                           | 12,730.53                        |
|      | TAL RS.                    |                   | 4,35,728.46                      | 1,37,746.00                    | 5,73,474.46 | 70,299.33                          | 5,03,175.13                      |

SCHEDULE "E" ANAMAT ACCOUNT :-

| SR PARTICULARS             | OPENING<br>BALANCE<br>01.04.2018 | ADDITION<br>DURING THE<br>YEAR | TOTAL        | REPAYMENT<br>DURING THE<br>YEAR | BALANCE<br>31.03.2019 |
|----------------------------|----------------------------------|--------------------------------|--------------|---------------------------------|-----------------------|
| 1 Manjara Charitabel Trust | 59,87,393.63                     |                                | 59,87,393.63 | -                               | 59,87,393.63          |
| TOTAL RS.                  | 59,87,393.63                     |                                | 59,87,393.63 |                                 | 59,87,393.63          |
| TOTAL RG.                  |                                  | CA CO CO E A A ADMINISTRA      |              |                                 |                       |

EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE:-LATUR DATED: 2414/19

(CA Sunil H Kocheta)

Partner M.No. 036078,FR No. 105260W

## MANJARA CHARITABLE TRUST SMT. SUSHILADEVI DESHMUKH SENIOR COLLEGE, LATUR TQ.& DIST LATUR 01/04/2018 TO 31/03/2019

| SCHED | UL | E . |  |
|-------|----|-----|--|

| DE  | TAILS OF ADVANCES:   |                    |                                     |              | REPAYMENT          | CLOSING                       |
|-----|----------------------|--------------------|-------------------------------------|--------------|--------------------|-------------------------------|
| SR. | PARTICULARS          | OPENING<br>BALANCE | ADDITION<br>DURING THE              | TOTAL        | DURING THE<br>YEAR | BALANCE<br>31.03.2019         |
| 110 |                      | 01.04.2018         | YEAR                                | 22,248.00    | -                  | 22,248.00                     |
| 1   | Prin. Dr. A.B. Patil | 22,248.00          | 1.7                                 |              |                    | 30,62,749.00                  |
|     |                      | 30,62,749.00       | -                                   | 30,62,749.00 | -                  |                               |
| -1  | U.G.C.A/c            |                    |                                     | 60,000.00    |                    | 60,000.00                     |
| 2   | Shri Karjagi M. B.   | 60,000.00          | 12                                  |              |                    | 4,31,000.00                   |
|     |                      | 4,31,000.00        |                                     | 4,31,000.00  |                    | 77,500.00                     |
| 3   | Shri Deshmukh P.N.   |                    |                                     | 77,500.00    |                    |                               |
| 4   | Shri Malwade V.A.    | 77,500.00          | and the second second second second |              | 15,000.00          | 15,000.00                     |
| 5   | Mohale S.B.          | 15,000.00          | 15,000.00                           | 30,000.00    |                    | 11111111111111111111111111111 |
|     |                      |                    |                                     |              |                    |                               |
| 6   | Shri Kamble B.A.     |                    | 17 000 00                           | 36,83,497.00 | 15,000.00          | 36,68,497.00                  |
| TO  | TAL RS.              | 36,68,497.00       | 15,000.00                           | 30,03,497.00 |                    |                               |
|     |                      |                    |                                     |              |                    |                               |

SCHEDULE "G"

| DE | TAILS OF CASH & BANK BALANCES :-       | AMOUNT RS.   |
|----|--|--------------|
| SR | PARTICULARS                            | 152.00       |
|    | Cash on Hand                           |              |
| 2  | Bank Accounts                          | 67,087.39    |
|    | BOM MIDC, A/c No. 4002                 | 25,940:60    |
|    | BOM (Schol.) A/c No. 2309              | 22,331.00    |
|    | LDCC Bank A/c No. 6519 BRS             | 8,173.05     |
|    | LDCC Bank A/c no.13883                 | 16,170.00    |
| _  | SBH Tilak Nagar, A/c No. 5325          | 8,08,854.00  |
|    | SBI Ausa Road, A/c No. 7813 (BRS)      | 12,626.00    |
|    | Vithal Nagari Sah. B. Ltd., A/c No. 99 | 59,166.00    |
| 2  | Vithal Nagri Sah Bank A/c No. 1        | 10,20,500.04 |
|    |  |              |

TOTAL RS. EXAMINED AND FOUND CORRECT AS PER BOOKS OF ACCOUNTS PRODUCED BEFORE US. SUBJECT TO OUR REPORT EVENDATE.

For, M/s S.H. Kocheta & Associates

Chartered Accountants

PLACE:-LATUR

(CA Sunil H Kocheta)

Partner M.No. 036078,FR No. 105260W